

China Mills is a Lecturer in Critical Educational Psychology, at the *Critical Educational Psychology Centre for the Human (CEPCH)*, within the University of Sheffield's School of Education (in the UK). China's research interests lie within critical interdisciplinary approaches to exploring cross/trans-cultural psychiatry and psychology, 'global mental health', global psychiatrization, psychotropic drugs, the pharmaceutical industry and (post)colonialism. She is interested in exploring how the psy-disciplines and psychotropic drugs function in local and global contexts of entrenched inequality, chronic poverty, neo-colonial oppression, unequal geopolitical power relations, and increasingly under the politics of austerity, and how they travel across geographical borders. In her work, China explores some of the implications of the globalization of the psy-disciplines, and the pharmaceutical (re)shaping of our very understandings of ourselves and of the social conditions in which our lives are embedded.

Bhargavi Davar, Ph.D., has research interests in foundational critiques of the mental and behavioral sciences, and has published works including *Psychoanalysis as a Human Science (1995)*; *Mental health of Indian women (1999)*; *Gendering mental health (2001)*; *Gendering mental health: Knowledges identities and institutions (2015)*. She has been working in the last decade, trying to amplify the voices of people, especially women, who have used and/or survived psychiatry and its institutions. She is Director of the Bapu Trust, which is a mental health advocacy organization, advocating for human rights of persons with psychosocial disabilities; as well as community based inclusive mental health care. She is a childhood survivor of psychiatric institutions, and has also survived acute mental health disturbance and crises.

Rakhi Ghoshal has training in cultural studies and gender studies, and has worked on experiences of birthing in her doctoral thesis. The thesis is located at the interstices of philosophy, ethnography, and archival history of the political contours of mid/late 19th century colonial-nationalist drive to institutionalize birthing in India. She has worked on Wellcome Trust projects on obstetric ethics, medical humanities, and surrogacy ethics. She has been working closely in the field of bioethics in India and is associated with the *Indian Journal of Medical Ethics*. Gender, reproductive health, and medical ethics are her prime areas of interest and investment.

Dr. Ranjita Biswas is a consultant psychiatrist. Her doctoral thesis explored how medico-legal knowledge of sexual violence is produced in India and its implications for legal justice. She is presently affiliated to the School of Women's Studies, Jadavpur University as Project Coordinator in a research on gender and labour migration. She has co-edited a book, *Intimate Others: Marriage and Sexualities in India* and written widely on issues of sexual violence, sexuality, and mental health. She is also actively involved with *Sappho for Equality*, a LBT(FtM) rights activist forum.

Sabah Siddiqui is currently a doctoral student at the Manchester Institute of Education, University of Manchester. Previously she has trained in psychodynamic psychotherapy (MPhil Psychotherapy and Clinical Thinking, Ambedkar University Delhi) as well as cultural studies (Centre for the Study of Culture and Society, Bangalore), both of which inform her work today. She has worked on research projects connected to gendered violence as well as the philosophy of science. Her research is on the faith healing sites in India, which is an interrogation on the one hand of global knowledge forms circulating through psychology departments in universities and medical institutions, and on the other, of local faith-based healing practices.

Dr P Radhika is currently a Postdoctoral Fellow at the Dept. of Psychiatry, National Institute of Mental Health and Neuro Sciences (NIMHANS), Bangalore, India. She is part of 'Turning the Pages: History of Psychiatry in India' project, funded by the Wellcome Trust, UK. Her publications include *Mindscales and Landscapes: An Illustrated History of NIMHANS, 1850-2014* (co-authored with Pratima Murthy and Sanjeev Jain), due to be released shortly, 'Psychological symptoms and medical responses in nineteenth-century India' in *History of Psychiatry* 26 (1), 2015, and "Inaugurating a (Feminine) Public: Women's Romances in Kannada, 1950s-1960s" in *Indian Journal of Gender Studies* 21 (1), 2014.

Anup Dhar is Associate Professor, at the School of Human Studies, Ambedkar University, Delhi. He was a medical doctor while he was also a keen follower of the political. Both shaped his autobiography. On the one hand, he moved to histories of healing and philosophies of the body and thereafter to mental health, especially post-Foucauldian psychiatry and post-Freudian psychoanalysis, in particular Lacanian psychoanalysis. On the other hand, the critique of the extant imagination of the political took him to the interstices of Marxism, the Gandhi-Tagore debate and (French) feminist perspectives. He has a PhD in Philosophy. He is currently a member of the editorial board of the *Annual Review of Critical Psychology* (www.discourseunit.com).

His books include *Dislocation and Resettlement in Development: From Third World to World of the Third* (with Anjan Chakrabarti) (Routledge, 2010), *World of the Third and Global Capitalism* (with Anjan Chakrabarti and Stephen Cullenberg) (Worldview Press, 2012), *The Indian Economy in Transition: Globalization, Capitalism and Development* (with Anjan Chakrabarti and Byasdeb Dasgupta) (Cambridge University Press, 2015) and *Kathapokathane Marx-Rabindranath: Unnayan O Bikalpa (Marx and Tagore in Dialogue: Development and Alternative)* (Kolkata: Gangchil, 2008) – (co-authored with Anjan Chakrabarti). He has just completed a book manuscript titled *Psychoanalysis and Sexuation in Cultural Crucible: Genealogies of Aboriginalization*.

He is currently co-editing three volumes titled (i) *Psychoanalysis from the Indian Terroir* (co-edited with Manasi Kumar and Anurag Misra) – OUP: New Delhi (forthcoming 2015), (ii) *Breaking the Silo: Integrated Science Education in India* (co-edited with Sridhar. K. and Tejaswini Niranjana) – Orient Blackswan: Hyderabad, Telengana (forthcoming 2015) and (iii) *Clinic, Culture, Critique: From Psychoanalysis to Mental Health and Back* (co-edited with Radhika. P. and Ashish Rajadhyaksha) – Orient Blackswan: Hyderabad, Telengana (forthcoming 2016).